

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

HICKMAN

Application No.: 09/273,591

Filed: March 22, 1999

For: FORCE SCRIPT IMPLEMENTATION OVER A  
WIDE AREA NETWORK



Attorney Docket No.: ENVSP001B

Examiner: G. Richman

Group Art Unit: 3764

Date: June 9, 2000

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Assistant Commissioner for Patents, Washington, DC 20231 on June 09, 2000.

Signed:

*Yvonne Mock*  
Yvonne Mock

Assistant Commissioner for Patents  
Box Amendment  
Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Previously<br>Paid For Extra | Present | SMALL ENTITY<br>RATE FEE | OR | LARGE<br>RATE FEE | ENTITY |
|---|---|---|---------|--------------------------|----|-------------------|--------|
| TOTAL<br>CLAIMS   | 13 -                                      | 20                                      | 00      | X09 = \$                 | OR | X18 = \$          |        |
| INDEP<br>CLAIMS   | 03 -                                      | 04                                      | 00      | X39 = \$                 | OR | X78 = \$          |        |
| [ ] Multiple Dependent Claim Present<br>and Fee Not Previously Paid |   |   |         | \$130                    |    | \$260             |        |
| TOTAL   |   |   |         | \$0.00                   |    | \$                |        |

- ☒ Applicant(s) hereby petition for a three (3) month extension of time to respond to the outstanding Office Action.
- ☒ Enclosed is our Check No. 6141 in the amount of \$435.00 to cover the additional claim fee and/or extension of time fees.
- ☒ If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0384 (Order No. ENVSP001B). A copy of this sheet is enclosed.

Respectfully submitted,  
HICKMAN STEPHENS COLEMAN & HUGHES, LLP

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